

**Great & Little Kimble cum Marsh Parish Council**  
**You are hereby summoned to a meeting of the Parish Council**  
To: Cllrs J Austin, D Williams, D Burton, A Jones, J Good, J Cripps, H Alison  
on **Wednesday 12<sup>th</sup> April 2023 at 7.30pm at Kimble Stewart Hall**  
**Members of the Public are welcome to attend**

**AGENDA**

1. **Welcome and Apologies:** To receive and accept any apologies for absence.
2. **Declaration of interest on any item on the agenda.**
3. **Minutes:** To agree and sign the minutes of the Parish Council meeting held on 8<sup>th</sup> March 2023
4. **To approve April payments (note: additional invoices may be received prior to the meeting).**
5. **Planning Applications, appeals and injunctions plus any updates of allocated sites as included in the Neighbourhood plan:** To review and approve recommendations by the Planning Committee. Note due to deadlines applications received prior to the meeting may also be considered.
6. **Kimble Stewart Hall: Report - Cllr Delia Burton.**
7. **Community Board Report – Cllr James Cripps.**
8. **Marsh Kerbing/Pinch Point Project update –Cllrs Good and Williams.**
9. **To update on Lloyd’s bank entry and approval status.**
10. **To update on the current playground equipment and community bench status.**
11. **To note CIL status and DLUCH consultation.**
12. **To discuss clerks remaining holiday entitlement for 2022/2023.**
13. **To update on year- end activities.**
14. **To note Accounts to March and Reserves at 31/3/2023.**
15. **To discuss Coronation plans.**
16. **To discuss footpath inspections and Marsh Crossing status.**
17. **To discuss National Litter picking day and encouragement of residents to join in.**
18. **To note parish newsletter grant request status.**
19. **To note attendance at May meeting of Alan Divall re Hill View Farm, Moreton Road, Kimblewick.**
20. **To note proposed agenda of Annual Parish Meeting**
21. **Correspondence, reports and Issues (for information only).**
22. **To confirm the date and time of next Parish Council Meeting: 10<sup>th</sup> May 2023.**

*P McBride*

**Pauline McBride**  
**Clerk to the Council**

**Thursday 6<sup>th</sup> April 2023**